Advancing Maine's Transportation Landscape

# **EXHIBITOR TERMS & INFORMATION**

### **LOCATION & EXHIBITS**

Exhibits will be on display in the Main Auditorium of the Augusta Civic Center. The Planning Committee reserves the right to adjust the floor plan to meet the needs of exhibitors and registrants.

### **BOOTH DETAILS AND ASSOCIATED COSTS**

Each booth is approximately 8 ft. deep by 10 ft. wide and divided by pipe and drape. The single booth includes one table with tablecloth and drape, two chairs and an electrical outlet. The double booth includes two tables with tablecloths and drapes, four chairs and an electrical outlet. For MBTA members, the cost is \$450 for a single booth or \$800 for a double booth. The booth price also includes two "Day Only" Conference Registrations. Audiovisual equipment is provided at an additional cost, if requested by Wednesday, November 15, 2023. Only bite size snacks are allowed as food give-aways.

### **INSTALLATION AND REMOVAL TIME**

Exhibitors are asked to install on Wednesday, December 6 between 3 p.m. and 8 p.m. Exhibit installation on Thursday, December 7 (additional fee), will occur between 6 a.m. and 7 a.m. only. All booths must be ready for viewing by 7 a.m. We regret there is no space available for the storage of empty cartons, crates, etc. Dismantling of exhibits may not begin before 3:30 p.m. on Thursday, December 7. All exhibits must be removed from the exhibit area by 10 p.m. on Thursday, December 7.

### **PLEASE NOTE:**

Booth items that cannot be carried in must come through the loading dock to the left of the building.

### SHIPPING YOUR BOOTH?

Deliveries may be made to the Augusta Civic Center, Monday-Friday, 8 a.m. - 4 p.m. no earlier than 5 business days before the event. Deliveries should reference the event, and should be sent to:

Augusta Civic Center Maine Transportation Conference 76 Community Drive Augusta, ME 04330

### **EXHIBIT HOURS**

The schedule of activities in the exhibit area is as follows:

7:00 a.m. - 8:00 a.m. Registration & Continental Breakfast

10:15 a.m. - 11:00 a.m. Break - Viewing of Exhibits & Refreshments

12:00 p.m. - 1:45 p.m. Lunch

3:00 p.m. - 3:30 p.m. Break - Viewing of Exhibits & Refreshments

### **EXHIBIT FACILITY**

The Exhibitor assumes responsibility and liability for losses, damages and claims arriving out of injury or damage to the Exhibitor's displays, equipment and other property brought upon the premises of the Augusta Civic Center. The Exhibitor shall indemnify and hold harmless the Augusta Civic Center and the sponsors of this event and their agents, servants and employees from any and all such losses, damages and claims.

### CANCELLATION/REFUNDS

Cancellation/refund requests must be submitted to Cindy VanDenBossche at <a href="mailto:Cindy@MBTAonline.org">Cindy@MBTAonline.org</a> no later than Monday, November 20, 2023. An e-mail will be sent confirming your cancellation.













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# **ACCOMMODATIONS**

A block of rooms has been reserved at the Best Western Plus Augusta Civic Center, 110 Community Drive, Augusta, Maine 04330. The conference rate is \$114 plus tax per night for arrival on Wednesday, December 6 and departure on Thursday, December 7 or Friday, December 8. Reservations must be made by November 22, 2023 to be eligible for the quoted rate. Please refer to the Maine Transportation Conference or MBTA when making your reservations.

### To reserve online:

Best Western Plus Augusta Civic Center - bit.ly/MTC-BW-Augusta23

### To reserve by phone:

Best Western Plus Augusta Civic Center - 207-622-4751

### Other local accommodations include:

Comfort Inn Civic Center – 207-623-1000
Fairfield Inn & Suites – 207-623-2200
Hampton Inn – 207-622-4077
Homewood Suites by Hilton – 207-480-2050
Maine Evergreen Hotel, Ascend Hotel Collection – 207-622-3776
Senator Inn & Spa – 207-622-5804

# **TRANSPORTATION**

**GO MAINE** is encouraging conference attendees to share the ride! Find your conference carpool partner(s) at: <a href="https://doi.org/bit.10/

- Select "FIND RIDES: To an event or destination"
- Enter Home / starting address, then select event "72nd Maine Transportation Conference"
- Select "Carpoolers" mode
- Select "Post your trip" and make selection(s)
- Select "Post"









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# **SPONSORSHIPS**

Organization name as you would	like it to appear
First name	Last name
E-mail	Phone
Address	
City	State
ZIP Code	Country
	gistrations* (includes all sessions, buffet lunch and buffet dinner); one exhibit age; announcement at the morning, luncheon and evening sessions; listing on the
	gistrations* (includes all sessions, buffet lunch and buffet dinner); one exhibit age; announcement at the morning, luncheon and evening sessions; listing on the
	gistrations* (includes all sessions, buffet lunch and buffet dinner); one exhibit age; announcement at the luncheon session; listing on the website, in the
	red quantity available gistrations* (includes all sessions, buffet lunch and buffet dinner); exclusive ecception; listing on the website, in the program, and in a future issue of Maine
Includes 1 entire conference re	gistration* (includes all sessions, buffet lunch and buffet dinner); exclusive eception; listing on the website, in the program, and in a future issue of Maine
PORT   \$1,000   LIMITE	ED QUANTITY AVAILABLE ing on the website, in the program, and in a future issue of Maine Trails.
INTERMODAL   \$750   U Includes listing on signage,on t number available.	<b>NLIMITED</b> he website, in the program, and in a future issue of <i>Maine Trails</i> . Unlimited
TRAIL I \$500 I UNLIMITION Includes listing on signage, on number available.	<b>TED</b> the website, in the program, and in future issue of <i>Maine Trails</i> . Unlimited

\*PLEASE SEND NAMES of registrants to be included with sponsorship to <a href="mailto:Jennifer@MBTAonline.org">Jennifer@MBTAonline.org</a>.

<a href="mailto:QUESTIONS">QUESTIONS</a>?

<a href="mailto:Maria@MBTAonline.org">Maria@MBTAonline.org</a>.





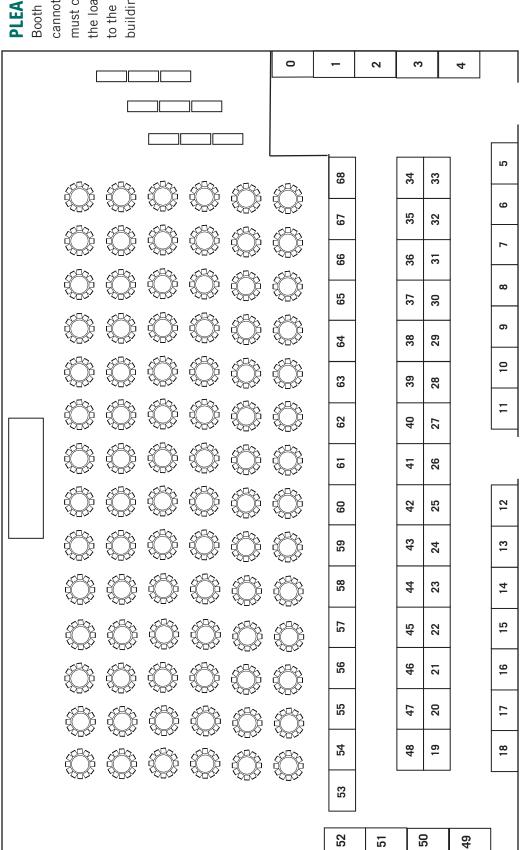






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# **EXHIBITOR FLOOR PLAN**



cannot be carried in must come through Booth items that the loading dock to the left of the









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# SCHOLARSHIP SPONSORSHIPS & STUDENT HOSTING

Organization name as you would like i	it to appear	
First name	Last name	
E-mail	Phone	
Address		
	State	
ZIP Code	Country	
SCHOLARSHIP FUND GOLD   \$	5500	
Donors will be recognized on the conf	ference website, event signage and conferen	ice program.
SCHOLARSHIP FUND SILVER	\$250	
Donors will be recognized on the conf	erence website, event signage and conferer	ice program.
STUDENT HOSTING   \$75		
Bring your own intern(s)/student(s) or	, if you prefer, we will pair you with a UMain	ne student.
Intern / Student Name	School	Major









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# BRIDGE BREAKING COMPETITIONS

THE CONFERENCE WILL HOLD TWO BRIDGE BREAKING COMPETITIONS AT THE 72ND MAINE TRANSPORTATION CONFERENCE.

1 MTC TRADITIONAL BRIDGE BREAKING COMPETITION ORDER YOUR BRIDGE KIT BEFORE NOVEMBER 14!

Hosted by the UMaine ASCE Student Chapter

Bridge Kits are available for \$20 from:

Erin Brewer 207-312-3347 Erin.Brewer@maine.gov

The kits for the traditional competition will be mailed upon request, <u>but no later than November 14th</u>, so bridges can be built in advance.

Bridges will first be weighed and then tested to failure in a test frame. The most efficient (strength-to-weight ratio) bridges in the Traditional and Accelerated categories will win! Prizes will be awarded for First- and Second-Place bridges and for the Top Student Bridge. Rules for this year's contest will be provided in the kits.

2 MTC ACCELERATED BRIDGE BREAKING COMPETITION TEAMS OF 4 WILL HAVE 30 MINUTES TO BUILD THEIR BRIDGE!

Hosted by the Maine Section-ASCE and WTS-Maine Chapter

Teams will use supplies provided at the conference. Prizes will be awarded for bridges which hold the most weight.

- CHALLENGE YOUR CO-WORKERS, CONSULTANTS, CONTRACTORS, AND STUDENTS!
  - SHOW OFF YOUR ENGINEERING & CONSTRUCTION SKILLS!
    - MORE INFO TO COME!









